

**Subject:** 02/03/2016 01:15 PM - Housing Committee,Special Meeting

**From:** City Clerk

**Date:** 02/02/2016 09:33 AM

**To:** CLK\_23@LISTSERV.LACITY.ORG

**Reply-to:** Clerk.LSadmin@LACITY.ORG

TITLE: Housing Committee,Special Meeting

DATE: 02/03/2016

TIME: 01:15 PM

To view the document online please visit:

[http://ens.lacity.org/clk/committeeadend/clkcommitteeagend23101373\\_02032016.html](http://ens.lacity.org/clk/committeeadend/clkcommitteeagend23101373_02032016.html)

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:

<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:

[http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk\\_23&A=1](http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_23&A=1)

clkcommitteeagend23101373\_02032016.html

Called by Committee Chair

## SPECIAL MEETING, HOUSING COMMITTEE

Wednesday, February 3, 2016

ROOM 1060, CITY HALL - 1:15 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER GILBERT A. CEDILLO, CHAIR  
COUNCILMEMBER FELIPE FUENTES  
COUNCILMEMBER JOSE HUIZAR  
COUNCILMEMBER CURREN D. PRICE, JR.  
COUNCILMEMBER MARQUEECE HARRIS-DAWSON

(John A. White - Legislative Assistant - (213)-978-1072 or email [john.white@lacity.org](mailto:john.white@lacity.org))

Click [here](#) for agenda packets

---

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

[15-0600-S35](#)

Los Angeles Housing and Community Investment Department report relative to identifying stable and permanent funding sources for the City's Domestic Violence Shelter Operations Program.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (2)

[15-1041](#)

Communication from the Mayor relative to the 42nd Program Year of the Housing and Community Development Consolidated Plan - Fourth Year Action Plan (2016-2017).

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (3)

[14-0163-S9](#)

CD 9 Motion (Price – Wesson) relative to the use of Community Development Block Grant (CDBG) funds in the amount of \$500,000 for sidewalk repair in Council District Nine.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (4)

[10-1235-S4](#)

CD 11 Motion (Bonin – Buscaino) instructing the Chief Legislative Analyst to identify \$235,000 in CDBG or other funding sources to complete the construction of the emergency shelter operated by 1736 Family Crisis Center.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.